



BHARATHI EDUCATION TRUST ®
BHARATHI COLLEGE

Bharathinagara, Maddur Tq., Mandya Dist.- 571422.

Reaccredited by NAAC with 'A' Grade – CGPA:3.38

(Permanently affiliated to the University of Mysore)

Ph: 08232-235034 - **Web:** www.bharathicollege.edu.in - **Email:** bharathicollege1972@gmail.com



APPLICATION FOR THE POST OF ASSISTANT PROFESSOR

PHOTO

SUBJECT	
APPLYING CATEGORY	

DETAILS OF APPLICATION FEE PAID

DD No.	DD Date	Bank Name	Amount

1	NAME (in CAPITAL letters)																	
	GENDER	MALE	<input type="checkbox"/>	FEMALE	<input type="checkbox"/>	TRANSGENDER	<input type="checkbox"/>											
	MARITAL STATUS	MARRIED	<input type="checkbox"/>	UNMARRIED	<input type="checkbox"/>													
	DATE OF BIRTH	<input type="text" value="D"/>	<input type="text" value="D"/>	<input type="text" value="M"/>	<input type="text" value="M"/>	<input type="text" value="Y"/>	<input type="text" value="Y"/>	<input type="text" value="Y"/>	<input type="text" value="Y"/>	<input type="text" value="Y"/>	<input type="text" value="Y"/>	<input type="text" value="M"/>	<input type="text" value="M"/>	<input type="text" value="D"/>	<input type="text" value="D"/>			
		Age as on last date																
	MOTHER NAME																	
	FATHER NAME																	
	SPOUSE NAME																	
HOME STATE						MOTHER TOUNGE												
2	CATEGORY	Religion :					Caste :											
		SC	ST	CAT 1	2A	2B	3A	3B	GM									
		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>								
3	PRESENT ADDRESS:												PERMANENT ADDRESS:					
	Mobile No:												Email:					

4	<i>ACADEMIC RECORD: (Attach photocopies)</i>					
	Certificate / Degree	School/ College	Board/ University	Year Completed	Percentage/ CGPA	Optional / Special Subjects
	SSLC					
	PUC					
	UG					
	PG					
	M.Phil					
		University				Year of completed
	Ph.D					
NET/ KSET						
5	<i>Experience : (in number of years) (enclose supporting documents)</i>					
	UG		PG			
6	<i>Research experience:</i>					
	Topic	University	Guide	Period		
7	<i>Research Paper Publications: (Enclose papers and list)</i>					
	National		International			
8	<i>Books Published: (Enclose book details)</i>					
	Sl. No	Title	Year of publication / accepted for publication	Name of publishers		
9	<i>Programme attended: (Enclose list and supporting documents)</i>					
	Conference		Seminar		Workshop	
10	<i>Extra-curricular activities in which participated / interested:</i>					

DECLARATION

I hereby declare that all information given in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature is liable to be cancelled/ my application is liable to be terminated. I hereby agree to and abide by the rules and regulations of the college.

Place :

Date :

Signature of the Candidate

LIST OF ENCLOSURES

Sl. No.	Details	Page No.
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		

Signature of the Candidate